



# **BURBAGE ANNUAL PARISH MEETING**

**MONDAY 7<sup>th</sup> MARCH 2016  
7PM**

**BURBAGE MILLENNIUM HALL  
BRITANNIA ROAD  
BURBAGE  
LE10 2HF**

## **AGENDA**

1. Welcome and introduction
2. Chairman's Report  
Report on the work of the Parish Council over the past year by  
Cllr Mr Rooney
3. Questions & comments from residents present
4. Cllr Mr Rooney to present the Chairman's Community Award 2016

**\*\*\*All residents very welcome\*\*\***